

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or  | Officeholder  |  | Phone I     | Number         |
|---|---|--|-------------|----------------|
| Phil Riesen   |   |  | (801)       | 272-6188       |
| Street Address  | Suite/Apartment/PO Box:   | City   | State       | Zip            |
| 4382 South 2900 E   | ast   | Salt Lake City   | UT          | 84124          |
| Office  | District Number   | County   | Po          | olitical Party |
| House   | 36  | Salt Lake  | De          | emocratic      |
| (Required Seven date   Seven date   Seven date   Required   August 3 (Required   X Seven date   Required   YEAR-END F | lys preceding Party Convention d by all candidates) lys preceding Primary Election d by all candidates) 1st d by all candidates) lys preceding a General Election d by all candidates)                |  | n as they c | lose           |
| I, .  | Report Verificate  Phil Riesen  Name of Candidate  affirm that this Report of Contribution true, accurate and correct to the best of Candidate  Phil Riesen  Signature of Candidate  10/27/2008  Date | ate<br>ons and Expenditures is<br>est of my knowledge. | -           |                |

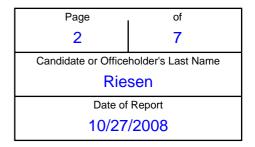
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| Entered      Copied | For Office Use Only |  |  |  |  |  |  |  |
|---------------------|---------------------|--|--|--|--|--|--|--|
| Date Received       |                     |  |  |  |  |  |  |  |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: General

Beginning Date: 8/28/2008
Ending Date: 10/28/2008
Due Date: 10/28/2008

| В | YEAR<br>TO DATE   |             |             |
|---|---|-------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,073.16  |             |
| 2 | Total Contributions Received (See Schedule A)                             | \$14,930.66 | \$30,335.78 |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$21,003.82 |             |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$8,385.81  | \$23,072.77 |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$12,618.01 |             |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Riesen                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/27/2008                            |    |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                             | Complete Mailing Address                                     | I | L | A          | Contribution<br>Amount |
|------------------------------|---|--|---|---|------------|------------------------|
| 9/3/2008                     | , Committee for a Democratic Majority           | P.O. Box 155<br>Salt Lake City, 84103                        |   |   |            | \$500.00               |
| 9/3/2008                     | Altria Client Services Inc.                     | 6601 West Broad Street<br>Richmond, VA 23230                 |   |   |            | \$400.00               |
| 9/3/2008                     | Bennion, Don                                    | 4260 Parkview Drive<br>Salt Lake City, UT 84124              |   |   |            | \$50.00                |
| 9/3/2008                     | PFIZER PAC                                      | 235 East 42nd Street<br>New York, NY 10017                   |   |   |            | \$200.00               |
| 9/3/2008                     | Utah Broadcasters                               | 1600 South Main<br>Salt Lake City, UT 84115                  |   |   |            | \$300.00               |
| 9/8/2008                     | Merit Medical                                   | 1600 Merit Parkway<br>South Jordan, UT 84095                 |   |   |            | \$300.00               |
| 9/10/2008                    | Elizondo, Jack                                  | 3777 Millstream Drive<br>Salt Lake City, 84109               |   |   |            | \$50.00                |
| 9/11/2008                    | Voytovich, Katie                                | 3605 Astro Circle<br>Salt Lake City, UT 84109                |   |   |            | \$20.00                |
| 9/23/2008                    | , Operating Engineers Local 3 PAC               | 1620 South Loop Raod<br>Alameda, 94502                       |   |   |            | \$1,000.00             |
| 9/23/2008                    | Act Blue  | P.O. Box 382110<br>Cambridge, MA 02238-2110                  |   |   |            | \$96.05                |
| 9/23/2008                    | U.A. Local 140 Political Education<br>Committee | 2261 South Redwood Rd<br>Suite 5<br>Salt Lake City, UT 84119 |   |   |            | \$50.00                |
| 9/23/2008                    | Utah AFL-CIO                                    | 2261 South Redwood Rd.<br>Salt Lake City, UT 84119           |   |   |            | \$250.00               |
| 9/23/2008                    | Utah State Orthopedic Society                   | Box 17184<br>Salt Lake City, UT 84117                        |   |   |            | \$500.00               |
| 9/24/2008                    | I.B.E.W. Local 57                               | 4551 South Atherton Dr.<br>Salt Lake City, UT 84123          |   |   |            | \$300.00               |
| 9/24/2008                    | Pahnke, Ralph Gerhard                           | 1637 East 3350 South<br>Salt Lake City, UT 84106             |   |   |            | \$20.00                |
| SUB TOTAL FOR THIS PAGE      |   |  |   |   | \$4,036.05 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |   |  |   |   | \$4,036.05 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of Of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 4                                     | 7     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Riesen                                |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/27/2008                            |       |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                                    | Complete Mailing Address                                      | I | L | Α          | Contribution<br>Amount |
|------------------------------|--|---|---|---|------------|------------------------|
| 9/27/2008                    | Act Blue   | P.O. Box 382110<br>Cambridge, MA 02238-2110                   |   |   |            | \$9.60                 |
| 9/27/2008                    | Johnson, Linda   | 4467 Sonia Rose Court<br>Salt Lake City, UT 84124             |   |   |            | \$20.00                |
| 9/27/2008                    | Utah AFL-CIO   | 2261 South Redwood Rd.<br>Salt Lake City, UT 84119            |   |   |            | \$250.00               |
| 9/27/2008                    | Wall & Wall Attorneys                                  | 2168 East Fort Union<br>Salt Lake City, UT 84121              |   |   |            | \$100.00               |
| 10/2/2008                    | Act Blue   | P.O. Box 382110<br>Cambridge, MA 02238-2110                   |   |   |            | \$96.05                |
| 10/2/2008                    | Equality Utah, PAC                                     | 175 West 200 South<br>Suite 3001<br>Salt Lake City , UT 84101 |   |   |            | \$1,000.00             |
| 10/2/2008                    | Professional Firefighters of Utah<br>Political Fund    | 1348 Craftsman Ct<br>Layton, 84041                            |   |   |            | \$200.00               |
| 10/2/2008                    | Silvestrini, Jeffery                                   | 3400 South Crestwood Drive<br>Salt Lake City, UT 84109        |   |   |            | \$500.00               |
| 10/6/2008                    | CWA - Cope PCC Local 7704                              | 1743 West North Temple<br>Salt Lake City, UT 84116            |   |   |            | \$250.00               |
| 10/6/2008                    | Janovak, Phil  | 2697 Bridger Blvd<br>Sandy, UT 84093                          |   |   |            | \$300.00               |
| 10/6/2008                    | U. A. Local 140  | 2261 South Redwood Road<br>Salt Lake City, UT 84119           |   |   |            | \$250.00               |
| 10/9/2008                    | America First Development Fund Inc                     | 1344 West 4675 S<br>Ogden, UT 84405                           |   |   |            | \$500.00               |
| 10/9/2008                    | Parsons Behle & Latimer                                | 201 South Main St.<br>#1800<br>Salt Lake City, UT 84111       |   |   |            | \$100.00               |
| 10/9/2008                    | Uchida, Donald   | 6175 Woodland Drive<br>Ogden, UT 84403                        |   |   |            | \$50.00                |
| 10/9/2008                    | Utah School Employees Assoc.<br>Polication Action Fund | 864 East Arrowhead Lane<br>Murray, UT 84107                   |   |   |            | \$300.00               |
| SUB TOTAL FOR THIS PAGE      |  |   |   |   | \$3,925.65 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |  |   |   |   | \$7,961.70 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of Of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 5                                     | 7     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Riesen                                |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/27/2008                            |       |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Name of Contributor          | Complete Mailing Address   | I  | L  | A   | Contribution<br>Amount   |
|------------------------------|--|--|--|---|--|
| Utah Credit Union PAC        | 1805 S Redwood RD<br>SLC, UT 84104   | X  |  |   | \$1,309.76   |
| Utah Credit Union PAC        | 1805 S Redwood RD<br>SLC, UT 84104   |  |  |   | \$500.00   |
| Baskin, Sid                  | 4375 South 2300 East<br>Salt Lake City, UT 84124   |  |  |   | \$100.00   |
| Act Blue                     | P.O. Box 382110  |  |  |   | \$9.60   |
| Shea, Patrick                | 736 East Capitol Blvd  |  |  |   | \$100.00   |
| Utah AFL-CIO                 | 2261 South Redwood Rd.   |  |  |   | \$500.00   |
| Valeo Incorporated           | 1000 West 5380 South<br>Suite A<br>Murray, UT 84123  |  |  |   | \$500.00   |
| ACTBLUE                      | P.O. Box 382110<br>Cambridge, MA 02238   |  |  |   | \$9.60   |
| Bowman, Jane                 | 3566 South Neffs Circle<br>Salt Lake City, UT 84109  |  |  |   | \$50.00  |
| Hall, George                 | 1528 28th Street<br>Ogden, UT 84403  |  |  |   | \$100.00   |
| Utah Education Association   | 875 East 5180 South<br>Salt Lake City, UT 84107  |  |  |   | \$500.00   |
| Hemmingway, Lynn             | 1513 Ashford Drive   |  |  |   | \$765.00   |
| Royter-Snow Design           | 1537 South Main  | Х  |  |   | \$825.00   |
| Walgreens                    | * Deerfield, IL 60015  |  |  |   | \$250.00   |
| JLS Funding, LLC             | 2511 South West Temple<br>Salt Lake City, UT 84115   |  |  |   | \$250.00   |
| SUB TOTAL FOR THIS PAGE      |  |  |  |   | \$5,768.96   |
| TOTAL CONTRIBUTIONS RECEIVED |  |  |  |   | \$13,730.66  |
|                              | Utah Credit Union PAC  Utah Credit Union PAC  Baskin, Sid  Act Blue  Shea, Patrick  Utah AFL-CIO  Valeo Incorporated  ACTBLUE  Bowman, Jane  Hall, George  Utah Education Association  Hemmingway, Lynn  Royter-Snow Design  Walgreens  JLS Funding, LLC  AL FOR THIS PAGE | Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  1805 S Redwood RD SLC, UT 84104  Baskin, Sid  4375 South 2300 East Salt Lake City, UT 84124  Act Blue  P.O. Box 382110 Cambridge, MA 02238-2110  Shea, Patrick  136 East Capitol Blvd Salt Lake City, UT 84103  Utah AFL-CIO  2261 South Redwood Rd. Salt Lake City, UT 84119  1000 West 5380 South Suite A Murray, UT 84123  ACTBLUE  P.O. Box 382110 Cambridge, MA 02238-2110  ACTBLUE  P.O. Box 382110 Cambridge, MA 02238  Bowman, Jane  3566 South Neffs Circle Salt Lake City, UT 84109  Hall, George  1528 28th Street Ogden, UT 84403  Utah Education Association  875 East 5180 South Salt Lake City, UT 84107  Hemmingway, Lynn  Hemmingway, Lynn  1513 Ashford Drive Holladay, UT 84124  Walgreens  Deerfield, IL 60015  JLS Funding, LLC  LFOR THIS PAGE | Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  Baskin, Sid  4375 South 2300 East Salt Lake City, UT 84124  Act Blue  P.O. Box 382110 Cambridge, MA 02238-2110  Shea, Patrick  736 East Capitol Blvd Salt Lake City, UT 84103  Utah AFL-CIO  2261 South Redwood Rd. Salt Lake City, UT 84119  Valeo Incorporated  Valeo Incorporated  ACTBLUE  P.O. Box 382110 Cambridge, MA 02238  Bowman, Jane  3566 South Neffs Circle Salt Lake City, UT 84109  Hall, George  1528 28th Street Ogden, UT 84403  Utah Education Association  875 East 5180 South Salt Lake City, UT 84107  Hemmingway, Lynn  1513 Ashford Drive Holladay, UT 84124  Royter-Snow Design  1537 South Main Salt Lake City, UT 84124  X  Walgreens  Deerfield, IL 60015  JLS Funding, LLC  LFOR THIS PAGE | Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  Baskin, Sid  4375 South 2300 East Salt Lake City, UT 84124  Act Blue  P.O. Box 382110 Cambridge, MA 02238-2110  Shea, Patrick  736 East Capitol Blvd Salt Lake City, UT 84103  Utah AFL-CIO  2261 South Redwood Rd. Salt Lake City, UT 84119  Valeo Incorporated  1000 West 5380 South Suite A Murray, UT 84123  ACTBLUE  P.O. Box 382110 Cambridge, MA 02238  Bowman, Jane  3566 South Neffs Circle Salt Lake City, UT 84109  Hall, George  1528 28th Street Ogden, UT 84403  Utah Education Association  875 East 5180 South Salt Lake City, UT 84107  Hemmingway, Lynn  1513 Ashford Drive Holladay, UT 84124  Royter-Snow Design  1537 South Main Salt Lake City, UT 84124  Walgreens  Deerfield, IL 60015  JLS Funding, LLC  Salt Lake City, UT 84115  LEFOR THIS PAGE | Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  Utah Credit Union PAC  1805 S Redwood RD SLC, UT 84104  Baskin, Sid  4375 South 2300 East Salt Lake City, UT 84124  Act Blue  P.O. Box 382110 Cambridge, MA 02238-2110  Shea, Patrick  736 East Capitol Blvd Salt Lake City, UT 84103  Utah AFL-CIO  2261 South Redwood Rd. Salt Lake City, UT 84119  1000 West 5380 South Suite A Murray, UT 84123  ACTBLUE  P.O. Box 382110 Cambridge, MA 02238  Bowman, Jane  3566 South Neffs Circle Salt Lake City, UT 84109  Hall, George  1528 28th Street Ogden, UT 84403  Utah Education Association  875 East 5180 South Salt Lake City, UT 84107  Hemmingway, Lynn  1513 Ashford Drive Holladay, UT 84124  Royter-Snow Design  51537 South Main Salt Lake City, UT 84124  Walgreens  Deerfield, IL 60015  JLS Funding, LLC  2511 South West Temple Salt Lake City, UT 84115 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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|---------------------------------------|----|--|--|--|--|
| 6                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Riesen                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/27/2008                            |    |  |  |  |  |

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor          | Complete Mailing Address                                      | I | L | Α           | Contribution<br>Amount |
|------------------------------|------------------------------|---|---|---|-------------|------------------------|
| 10/23/2008                   | LOVE Communications          | 546 South 200 West<br>Salt Lake City, UT 84101                |   |   |             | \$100.00               |
| 10/23/2008                   | Medco Health Solutions Inc.  | 100 Parsons Pond Drive<br>Franklin Lakes, NJ 07417            |   |   |             | \$250.00               |
| 10/23/2008                   | Regence BlueCross BlueSheild | P.O. Box 30270<br>Salt Lake City, UT 84130                    |   |   |             | \$250.00               |
| 10/23/2008                   | Rural Metro Corporation      | 6405 218th Street SW Suite 201<br>Mountlake Terrace, WA 98043 |   |   |             | \$500.00               |
| 10/23/2008                   | Union Pacific Corporation    | 1400 Douglas St.<br>Omaha, NE 68179                           |   |   |             | \$100.00               |
| SUB TOTAL FOR THIS PAGE      |                              |   |   |   |             | \$1,200.00             |
| TOTAL CONTRIBUTIONS RECEIVED |                              |   |   |   | \$14,930.66 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 7                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Riesen                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/27/2008                            |    |  |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient    | Purpose                  | I | L | A          | Expenditure<br>Amount |
|-------------------------|----------------------|--------------------------|---|---|------------|-----------------------|
| 8/30/2008               | Aaron Curtis         | Campaign Manager         |   |   | X          | \$300.00              |
| 9/2/2008                | Cricket Phones       | Campaign phone           |   |   | X          | \$70.06               |
| 9/8/2008                | Christine Poleshuk   | Campaign Manager         |   |   |            | \$300.00              |
| 9/16/2008               | Equality Utah        | Contribution             |   |   |            | \$100.00              |
| 9/30/2008               | Aaron Curtis         | Campaign Manager         |   |   |            | \$754.82              |
| 10/1/2008               | Cricket Phones       | Campaign Phones          |   |   |            | \$70.06               |
| 10/11/2008              | Joseph Lyon Printing | Campaign Brochures       |   |   |            | \$1,820.00            |
| 10/11/2008              | Joseph Lyon Printing | Campaign Brochures       |   |   |            | \$123.76              |
| 10/13/2008              | Progressive Direct   | Mailing                  |   |   |            | \$1,620.00            |
| 10/14/2008              | Office Max           | Campaign Office Supplies |   |   |            | \$148.59              |
| 10/14/2008              | Peck Brothers        | Campaign sign stakes     |   |   |            | \$150.00              |
| 10/21/2008              | Radisson Hotel       | Election night room      |   |   |            | \$1,522.28            |
| 10/25/2008              | Alpha Graphics       | Printing                 |   |   |            | \$703.12              |
| 10/25/2008              | Alpha Graphics       | Campaign Mailing         |   |   |            | \$703.12              |
| SUB TOTAL FOR THIS PAGE |                      |                          |   |   | \$8,385.81 |                       |
| TOTAL EXPENDITURES MADE |                      |                          |   |   | \$8,385.81 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals